



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re U.S. Patent Application of**

**SHIMIZU et al.**

**Application Number: 09/944,409**

**Filed: September 4, 2001**

**For: SIMD OPERATION SYSTEM CAPABLE OF  
DESIGNATING PLURAL REGISTERS VIA ONE  
REGISTER DESIGNATING FIELD (AS AMENDED)**

**Attorney Docket No.: NITT.0039**

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) **Art Unit 2183**  
)  
) **Examiner Tonia L. Meonske**  
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**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	8	8	-XX (Over 20)	x \$50	0
Independent Claims	3	3	-XX (Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
			TOTAL		0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[ x ] Response to Office Action  
      (with Claim Amendments)  
[ ] Substitute Specification  
[ ] Preliminary Amendment  
[ ] Information Disclosure Statement

[ x ] Petition for Extension of Time (1 month)  
[ ] Terminal Disclaimer  
[ ] Letter to Draftsperson  
[ ] Assignment  
[ x ] Request for Continued Examination

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for . A duplicate copy of this paper is enclosed.
- [ x ] Checks in the amount of **\$790.00** to cover the RCE fee and **\$120.00** to cover the one-month extension fee are enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
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\_\_\_\_\_  
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**April 14, 2005**



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SHIMIZU et al. ) Art Unit 2183  
Application Number: 09/944,409 ) Examiner Tonia L. Meonske  
Filed: September 4, 2001 )  
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DESIGNATING PLURAL REGISTERS VIA ONE )  
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Attorney Docket No.: NITT.0039 )

Honorable Assistant Commissioner  
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Washington, D.C. 20231

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.116**

Sir:

This is in response to the Final Office Action dated December 14, 2004, the period response to which has been extended to expire on April 14, 2005, with a one-month extension of time. Please amend the above identified application as follows: